

## Annexure-B

### CERTIFICATE OF LAND

File No. 2236

Date: 12/06/25

Certified that the land measuring **4330.136** (Area of land in square meters) is owned by the **DAV COLLEGE MANAGING COMMITTEE, NEW DELHI** (Name of the Owner) by way of **SALE DEED** (Sale Deed/Conveyance Deed/Gift Deed/Allotment Letter etc (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from **N/A** to **N/A**)).

It is further certified that owner of the land has leased the said land to **N/A** (in case of lease/sub lease only) (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **N/A** years from **N/A** to **N/A**

Sl.	Particulars	Details
1	Plot No. (s)/Survey No. (s)/Khasra No. (s)/Khata No. (s)/Khatauni No. (s)	<b>814-814-813</b>
2	Name of Street/village, sub Division, District and State	<b>DANIBIGHA, AURANGABAD, BIHAR-824101</b>

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **DAV PUBLIC SCHOOL, DANIBIGHA, AURANGABAD** (Name of the School with name of street, village, sub/division and district) run by name of **DAV COLLEGE MANAGING COMMITTEE, NEW DELHI** (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

#### THE SCHEDULE OF LAND ABOVE REFERRED TO

All the piece and parcel of land measuring **4330.136** (Area of land in square meters) situated in **814-814-813** (Plot No. (s)/Survey No.(s)/Khasra No. (s)/Khata No. (s)/) at **DANIBIGHA, AURANGABAD, BIHAR-824101** (name of the street/village, sub division, district and state) and bounded as follows:

North : **GOVERNMENT BUILDING**  
East : **OLD EYE HOSPITAL**  
West : **GOVERNMENT LAND**  
South : **OLD G.T. ROAD**

DM/ADM/SDM/TEHSILDAR/NAIB  
EQUIVALENT LAND AUTHORITY

TEHSILDAR/REGISTRAR/SUB REGISTRAR/  
**Circle Officer**  
**Aurangabad**

(Stamp and Signature of land authority)  
(Name of Officer)  
(Name of District)